

CITY OF BLOOMFIELD
COUNCIL MEETING AGENDA
October 12, 2021, 6 p.m.

1. CALL TO ORDER:
2. INVOCATION & PLEDGE OF ALLEGIANCE:
3. APPROVAL OF AGENDA:
4. **Appoint Lena Benally-Smith and Bernice Jaquez to the Library Board.**
5. **CONSENT AGENDA:**
 - A. Council Meeting Minutes from September 27, 2021
 - B. Reschedule Monday October 25, 2021, Council Meeting to Wednesday October 27, 2021
6. **NEW BUSINESS:**
 - A. **Discussion and Possible Action** to Approve Accounts Payable
 - B. **Discussion and Possible Action** to Approve **Ordinance 514** an Ordinance Relating to Utility Deposits and New Account Charges Required of Users **Finance Director Kimberly Simpson**
 - C. **Discussion and Possible Action** to Approve a Variance for the Property Located at 1512 Flagstaff, Bloomfield, NM **Planning and Zoning Chairman Pat Lucero**
 - D. **Discussion and Possible Action** to Approve an Intent to Adopt Ordinance 515 Relating to Cannabis **City Clerk Crystal Hornberger**
 - E. **Discussion and Possible Action** to Approve an Agreement with San Juan County Regarding Detention Center Services **City Manager George Duncan**
 - F. **Discussion and Possible Action** to Approve an Agreement with San Juan County Regarding Library Services **City Manager George Duncan**
 - G. **Discussion and Possible Action** to Approve an Agreement with San Juan County Regarding Senior Citizen Services **City Manager George Duncan**
 - H. **Discussion and Possible Action** to Accept a Transportation Project Fund Agreement with the NMDOT and Adopt Resolution 2021-22 of Support for the East Blanco Bridge Project **City Engineer Jason Thomas**

- I. **Discussion and Possible Action** to Make a Sole Source Award to WestTech Engineering, LLC, for the Upgrade of the Trident HS Package Treatment Plant Controls in the amount of \$148,975 plus GRT **City Engineer Jason Thomas**
- J. **Discussion and Possible Action** to Approve Change Order No. 1 for the Pavement Rehabilitation and Restriping Various Streets Project **City Engineer Jason Thomas**

7. **PUBLIC INPUT** (*Limited to five [5] minutes per person*):

- A. **Comments** from the Public
- B. **Comments** from Department Heads and/or Council

8. **ADJOURNMENT:**

ATTENTION TO PERSONS WITH DISABILITIES: *If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the City Clerk's office at 632-6300 at least one week prior to the meeting or as soon as possible.*